

## RECEIVED

**PATENT** 

Case Docket No. DAVI130.001APC

I hereby certify that this correspondence and all

marked attachments are being deposited with the United States Postal Sorvice as first class mail in an envelope addressed to: Assistant Commissioner

John M. Carson, Reg. No. 34,303

for Patents, Washington, D.C. 20231, or

Date: October 22, 2001

# DEC 1 0 2001

<del>Group 2100</del>

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Low, et al.

Appl. No.

09/890,002

Filed

July 23, 2001

For

A COMMUNICATIONS ·

**NETWORK ACCESS** METHOD AND SYSTEM

Examiner

Unknown

Group Art Unit:

2151

#### TRANSMITTAL LETTER

### ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with six (6) references.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or (X) credit any overpayment, to Account No. 11-1410.
- Return prepaid postcard. (X)

John M. Carson

Registration No. 34,303

Attorney of Record

H:\DOCS\MOH\MOH-6217.DOC:ad 101801

RECEIVED

DEC 1 0 2001

DAVI130.001APC

Group 2100

**PATENT** 

#### CE

ابن الم	IN TH	E UNITED STATES PATENT	AND T	TRADEMARK OFFI
<u>9</u> ;	:	Low, et al.	)	Group Art Unit 2151
Applicant App. No.	:	09/890,002	)	
Filed	. :	July 23, 2001	)	
For	:	A COMMUNICATIONS NETWORK ACCESS METHOD AND SYSTEM	)	
Examiner	:	Unknown	)	

#### INFORMATION DISCLOSURE STATEMENT

**Assistant Commissioner for Patents** Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 10/22/0

By:

John M. Carson Registration No. 34,303 Attorney of Record 620 Newport Center Drive Sixteenth Floor Newport Beach, CA 92660 (619) 235-8550

H:\DOCS\MOH\MOH-6215.DOC:ad 101801

	RECEIVED		SHEET 1 OF 1
ATTY. DOCKET NO. DAVI130.001APC	DEC 1 0 2001 Group 2100	APPLICATION NO. 09/890,002	
APPLICANT Low, et al.		<u> </u>	
FILING DATE		GROUP	

2151

INFORMATION DISCLOSURE STATEMENT **BY APPLICANT** 

FORM PTO-1449

SEVERAL SHEETS IF NECESSARY)

U.S. DEPARTMENT OF COMMERCE

PATENT AND TRADEMARK OFFICE

HS	РΔ	TENT	DOC	11	м	FN	TS
U.J.	FM	ICIAL			, 141	-17	

FILING DATE

July 23, 2001

EXAMINER INITIAL	DOCUMENT NUMBER		DATE	NAME		SUBCLASS	FILING DATE (IF APPROPRIATE)
		5,560,008	9/24/96	Johnson, et al.			
		5,696,898	12/9/97	Baker, et al.			
		5,889,958	3/30/99	Willens			
							·

	FOREIGN PATENT DOCUMENTS									
EXAMINER	EXAMINER DOCUMENT NUMBER		COUNTRY	CLASS	SUBCLASS	TRANSLATION				
INITIAL						YES	NO			
	WO 96/42041	12/27/96	PCT .							
	WO 98/41913	9/24/98	РСТ							
	WO 99/59375 -	11/18/99	РСТ							
						·				
					·					
		1								

EXAMINER INITIAL	OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)		
		·	

H:\DOCS\MOH\MOH-6216.DOC:ad 101801

EXAMINER	DATE CONSIDERED

\*EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.